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**The Protestant Ethic  
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The Protestant Ethic  
and the Spirit of  
Capitalism (German:  
Die protestantische  
Ethik und der Geist des  
Kapitalismus) is a book  
written by Max Weber,  
a German sociologist,  
economist, and  
politician. Begun as a  
series of essays, the  
original German text  
was composed in 1904

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The Protestant Ethic  
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Capitalism is a book  
written by sociologist  
and economist Max  
Weber in 1904-1905.

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The original version was in German and it was translated into English by Talcott Parsons in 1930. In the book, Weber argues that Western capitalism developed as a result of the Protestant work ethic.

## **The Protestant Ethic and the Spirit of Capitalism**

Max Weber's The Protestant Ethic and the Spirit of Capitalism



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is a study of the relationship between the ethics of ascetic Protestantism and the emergence of the spirit of modern capitalism. Weber argues that the religious ideas of groups such as the Calvinists played a role in creating the capitalistic spirit. Weber first observes a correlation between being Protestant and being involved in ...

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Protestant Ethic was a first fruit of these new endeavours. An appreciation of what Weber sought to achieve in the book demands at least an elementary grasp of two aspects of the circumstances in which it was produced: the intellectual climate within which he wrote,

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Translated: Talcott  
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by Max Weber in 1904  
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The Protestant work ethic, the Calvinist work ethic, or the Puritan work ethic is a work ethic concept in theology, sociology, economics and history which emphasizes that hard work, discipline, and frugality are a result of a person's subscription to the



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values espoused by the Protestant faith, particularly Calvinism.. The phrase was initially coined in 1904-1905 by Max Weber in his book The ...

### **Protestant work ethic - Wikipedia**

Protestant ethic, in sociological theory, the value attached to hard work, thrift, and efficiency in one's worldly calling, which, especially in the

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Calvinist view, were deemed signs of an individual's election, or eternal salvation..

German sociologist Max Weber, in *The Protestant Ethic and the Spirit of Capitalism* (1904-05), held that the Protestant ethic was an important factor in the ...

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**The Protestant Ethic  
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This suggests that the Protestant ethic wrought a major change in social thinking and views towards money. This also indicates that ideas society takes for granted now are in fact major departures from historical thinking, which demonstrates the massive degree of change society experiences through history, highlighting the need for

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sociologists to  
understand how those  
ideas have  
transformed.

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thought provoking than ever, this esteemed classic of twentieth-century social science examines the deep cultural "frame of mind" that existed at the birth of modern capitalism and to this day ...

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In fact, it is well known that Max Weber was a passionate German

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nationalist, and his  
writing, including The  
Protestant Ethic,  
should be understood  
as a contribution to the  
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**Weber Revisited:  
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Max Weber's best-known and most controversial work, The Protestant Ethic and the Spirit of Capitalism, first published in 1904, remains to this day a

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powerful and  
fascinating read.  
Weber's highly  
accessible style is just  
one of many reasons  
for his continuing  
popularity. The book  
contends that the  
Protestant ethic made  
possible and  
encouraged the  
development of  
capitalism in the West.  
Widely ...

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## ADVERTISEMENTS:

Weber located a positive relationship between the protestant ethics and the spirit of capitalism. Western capitalism according to weber, assumed its shape because it was supported by a certain belief system, namely the "protestant ethic". Weber argued that the protestant ethic is closely associated with the spirit of capitalism.

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## **Protestant Ethics and Spirit of Capitalism According to Weber**

In Protestant ethic.  
German sociologist  
Max Weber, in The  
Protestant Ethic and  
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(1904-05), held that  
the Protestant ethic  
was an important  
factor in the economic  
success of Protestant

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groups in the early stages of European capitalism; because worldly success could be interpreted as a sign of eternal salvation, it ...

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